



Waratah Golf Club

Above Par In Every Respect!

Monthly Medal

Competition Prize Report

Sat, 10 Nov 2018

Pos Prize Type Mem No Gender Name Hdcp R Total

Division: Overall

Type: Stroke - Gross

Place Getters

| | | | | | | |
|---|---|---|------------------|---------|---|----|
| 1 | # | M | COUTMAN, MICHAEL | 0.1 (0) | 1 | 73 |
|---|---|---|------------------|---------|---|----|

Division: Div 1

Type: Stroke - Net

Place Getters

| | | | | | | |
|---|---|---|-----------------|---------|---|----|
| 1 | | | JONES, ROSS | | 1 | 66 |
| | # | M | | 7.8 (9) | | |
| 2 | | | MORRISON, SCOTT | | 1 | 68 |
| | # | M | | 4.3 (5) | | |
| 3 | | | Maybury, Wayne | | 1 | 69 |
| | # | M | | 3.7 (4) | | |

Division: Div 2

Type: Stroke - Gross

Place Getters

| | | | | | | |
|---|---|---|-------------|-----------|---|----|
| 1 | # | M | JONES, TONY | 10.9 (13) | 1 | 85 |
|---|---|---|-------------|-----------|---|----|

Type: Stroke - Net

Place Getters

| | | | | | | |
|---|---|---|----------------|-----------|---|----|
| 1 | | | COOPER, KEN | | 1 | 68 |
| | # | M | | 14.4 (17) | | |
| 2 | | | BUTLER, DAVID | | 1 | 71 |
| | # | M | | 13.6 (16) | | |
| 3 | | | O'BRIEN, SHANE | | 1 | 71 |
| | # | M | | 16.6 (19) | | |

Division: Div 3

Type: Stroke - Gross

Place Getters

| | | | | | | |
|---|---|---|------------------|-----------|---|----|
| 1 | # | M | WILLIAMS, GRAEME | 16.9 (20) | 1 | 90 |
|---|---|---|------------------|-----------|---|----|

Type: Stroke - Net

Place Getters

| | | | | | | |
|---|---|---|--------------------|-----------|---|----|
| 1 | | | DRINKWATER, JUSTIN | | 1 | 65 |
| | # | M | | 21.2 (25) | | |
| 2 | | | O'MALLEY, PETER | | 1 | 67 |
| | # | M | | 22.1 (26) | | |
| 3 | | | SMITH, MARK | | 1 | 70 |
| | # | M | | 31.4 (36) | | |

Pos Prize Type Mem No Gender Name Hdcp R Total

Division: Overall

Type: Stroke - Net

Ball Rundowns **74CB**

Division: Overall

Type: Special

Special Prizes

| | | | |
|--------------|---|---|-----------------|
| NTP 3rd | # | M | JARDINE, MATT |
| NTP 3rd | # | M | MACDONALD, NORM |
| NTP 3rd | | | PRINCE, JOHN |
| | # | M | |
| NTP 9th | # | M | ELLCOTT, KEITH |
| NTP 11th | # | M | Ashley, Cameron |
| A Grade Long | | | WILSON, JASON |
| Drive 18th | # | M | |
| B Grade | | | COOPER, KEN |
| Long Drive | # | M | |
| 18th | | | |

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